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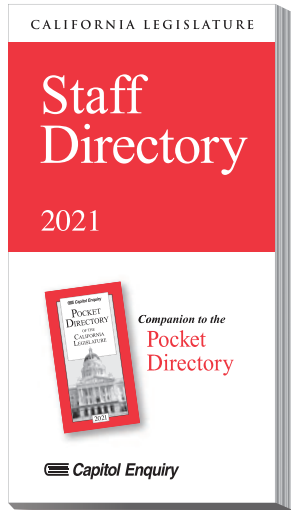
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2021 Staff Directory

Companion to the Pocket Directory



39 ATKINS, TONI (D – San Diego, President pro Tem)
 Phone: 916-651-4039, Room: 205, Fax: 916-651-4939
CAPITOL STAFF:
 ■ Chief of staff: Nick Hardeman
 DOB: 04/06/1980
 Birthplace: San Francisco, CA
 Education: Saint Mary's College
Career Capsules: Special Assistant - Assembly Speaker's Office; Chief of Staff - Assembly Finance Consultant - Senate Labor and Industrial Relations.
ADDITIONAL CAPITOL OFFICE STAFF
 GenCnsl/Dpty Chf of Stf: Diane Griffiths; PolDir: Kimberly Rodriguez; ChFis/Adv/BudDir: Christopher Woods; CommuDir: Lizelda Lopez; Sched: Kyle Lane; ChPol/Adv/Engng/Envir: Kip Lippert; OffMgr: Barbara Ann Hubbard.
SAN DIEGO DISTRICT OFFICE STAFF
 Phone: 619-645-3133 Fax: 619-645-3144
 DistDir: Pamela Ison; PolDir: Deanna Spehn; SrDistRep: Jason Weisz; DistRep: Toni Duran; DistRep: Diana Lara; DistRep: Miller Saltzman; DistRep: Chevelle Tate; DistSched: Tylisa Suscherry.



Sample from a previous year

- State Legislative and Committee Staff in Alphabetical Order
- Staff by Legislator and Committee
- Chiefs of Staff, Career History and Photos - where available
- Well over 1,000 staff members listed with job title and contact information
- Pocket size 3 1/2" x 7"; over 180 pages

Available April 2021
\$19.95*

*see order form for quantity discounts

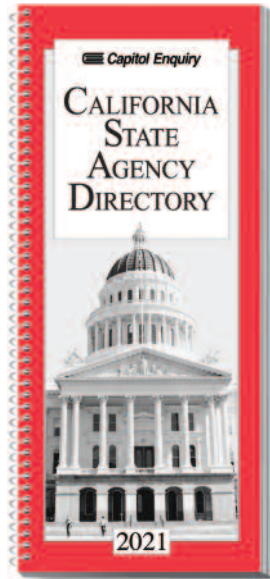
2021 State Agency Directory

PUBLIC UTILITIES COMMISSION

Marybel Butler, President.....	415 703-2444
Website.....	www.puc.ca.gov
Liane M. Randolph, Commissioner.....	415 703-3703
Martha Reizman Aceves, Commissioner.....	415 703-3700
Clifford Rechtschaffen, Commissioner.....	415 703-2440
Genevieve Shiroma, Commissioner.....	415 703-1407
Executive Division	
Alice Stebbins, Executive Director.....	415 703-1487
505 Van Ness Ave., San Francisco 94102-3298	
News & Outreach Office (includes Public Advisor's Office & Consumer Affairs Branch)	
Terrie Prosper, Director.....	415 703-2160
Fax.....	415 703-1758
Utility Complaints.....	800 649-7570
Administrative Law Judge Division	
Anne Simon, Chief Administrative Law Judge.....	415 703-2008
Fax.....	415 703-1723
Consumer Protection & Safety Division	
Elizaveta Malashenko, Deputy Executive Director.....	415 703-2349
Information.....	415 703-2322
Rail Safety	
Roger Clugston, Director.....	213 308-7698

Sample from a previous year

- Listings show recent Agency reorganizations
- Find the department and person you want quickly with this practical directory. Lists all agency and department-level organizations, most division and branch-level offices. Also, assorted authorities, boards, bureaus, commissions, committees and councils.
- Alphabetical index of people listed.



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\$29.95*

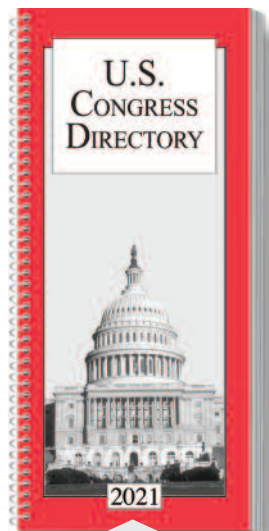
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Digital Version

All the information in our book (names, agencies, departments, positions and contact information of 3000+ key people) in Excel format delivered on USB thumb drive.

Available January 2021 \$299.95

2021 U.S. Congress Directory



CALIFORNIA

Paul Cook (R-8th) 202-225-5861 pcook@house.gov	John Scholbach Scholbach, Michael Scholbach, Michael Scholbach, Michael
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JUDICIARY
202-225-3951-2138 RHOB—Fax: 225-7682
judiciary.house.gov

Democrats (24)	Republicans (17)
Arnold Naudé, 17th-NY, Chair*	Donna Collins, 9th-CA
Zoe Lofgren, 19th-CA	Rok, Adam*
Sheila Jackson Lee, 10th-TX	Jim Sensenbrenner, 5th-WI
Steve Cohen, 9th-TN	Steve Chabot, 1st-OH
Mark Johnson, 4th-CA	Loise Galambos, 1st-DC
Bob Derauch, 22nd-FL	Tom Iantosca, 4th-CH
Karen Bass, 17th-CA	Ken Buck, 4th-CO
Concepcion, 2nd-IA	John Ralston, 4th-TX
Hudson Johnson, 8th-NY	Martha Roby, 2nd-AL
David C. Bonior, 1st-RI	Mark Gohmert, 1st-TX
Eric Swalwell, 13th-CA	Mike Johnson, 4th-LA

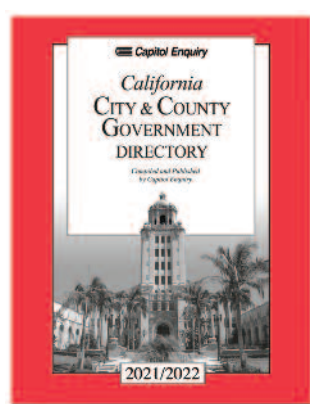
Sample from a previous year

- 100 U.S. Senators and 435 U.S. Representatives. Color photos, key staff members and committee memberships. Washington and district office addresses and phone numbers.
- Senate and House committee and subcommittee memberships. Committee staff and phone numbers.
- President's cabinet and key staff members. White House staff. Key federal agencies with phone numbers.
- State governors with addresses and phone numbers. Supreme Court members with phone numbers.
- Convenient 4" x 9" Spiral bound. Easy to use.

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2021/2022 California City & County Directory



CITY OF ADELANTO
 (County of San Bernardino)
 Address: 11500 Air Expressway, Adelanto, CA 92301
 Mail Address: P.O. Box 10, Adelanto, CA 92301
 Telephone: (760) 246-2300
 Fax:
 Website: www.ci.adelanto.ca.us
 Email: adelanto@ci.adelanto.ca.us
 Hours: Monday to Thursday 7 a.m. to 6 p.m.
 Mayor: Gabriel Reyes
 Mayor Pro Tempore: Gerardo Hernandez
 City Manager: Jessie Flores
 Council: Ed Camargo, Stevevonna Evans, Joy Jeannette. Council meets on the second and fourth Wednesdays of each month at 7 p.m. in Council Chambers.
 City Clerk: Brenda Lopez
 Fire Chief: Daniel R. Murray, San Bernardino City
 Human Resource Manager: Jeanette Jauregui
 Public Works Supervisor: Don Wappler
 Sheriff-Coroner: John McMahon, San Bernardino City
 Incorporated: December 22, 1970
 Legislative Districts: 8th, 25th CD; 16th, 21st SD; 33rd, 36th AD;
 Chartered City.
 Population: 32,867

Sample from a previous year

Information on every county and incorporated city and town in California with up-to-date listings.

- Includes names, titles and contact information for key officials
- With email addresses for cities, counties and for many individuals
- 8½" x 11", 190 pp

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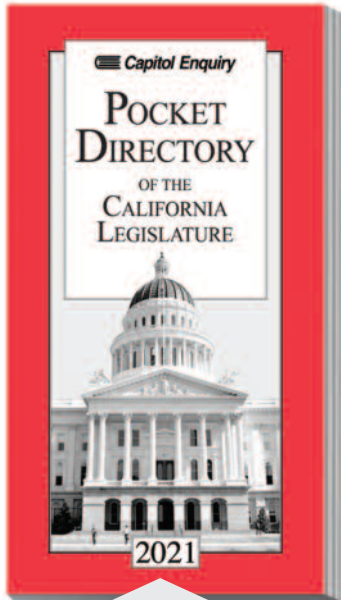
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2021 Pocket Directory Regular Edition

Printed on recycled paper!

Indispensable for people who deal with the legislature



- Legislators with photos & contact information
 - Legislative and Committee Staff
- Staff listed by Policy Area for
- Republican Caucuses
 - Budget Committee
 - Appropriations Committee
- Separate Lists of
- Scheduling contact for each legislator
 - Media Contact for each legislator

TRANSPORTATION (TRANS) - (15) Frazier-D (C), Fong-R (VC), Aguiar-Curry-D, Berman-D, K.Chu-D, Cunningham-R, Daly-D, Diep-R, Friedman-D, Gipson-D, Grayson-D, Kiley-R, Medina-D, Nazarian-D, O'Donnell-D.
STAFF: ChfCons- Eric Thronson; Cons- Christine Casey, Chanel Matney, David Sforza; CommSecy- Karla Mendoza.
 1020 N St. Rm 112, Fax: 319-2193 319-2093
 Meeting Info: 2:30 pm, Every Monday, Rm 4202

Samples from previous year



Available in March 2021 No updates
\$149.95 ea.

All the information and photos from the legislative section of the Pocket Directory. Data is in Excel® format; Photos in jpg format. Delivered on USB flash drive.



Available in March 2021 No updates
\$69.95 ea.

Digital Mailing Labels are pre-formatted labels (30 to a page) for Legislators' Capitol and district offices. Also included: mailing addresses, emails, and fax numbers in Excel® for State Assembly, Senate, and US Congress delegation. Delivered on USB flash drive.

Available March 2021
\$17.95*

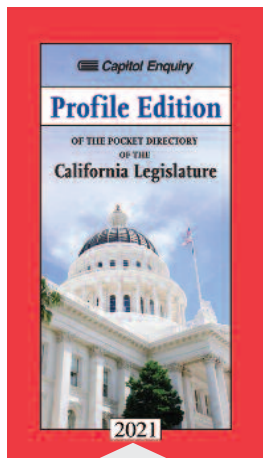
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Profile Edition



Update Edition

Get to Know
This Session's Legislators!



Available Early Jan. 2021
\$17.95*

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Capitol Enquiry

26 ALLEN, BEN
 (D) Santa Monica
 Elec 5 2014 limit 2026
 Sacramento Contact Information:
 senator.allen@senate.ca.gov
 (916) 651-4026 Sen. (916) 651-4926 Sen. 3072

BIOGRAPHY: Senator Ben Allen is a native Californian born March 13, 1978 and raised in Santa Monica. He graduated magna cum laude from Harvard University in 2000 with a BA in history, from Cambridge University with an MA in Philosophy Latin American Studies, and a JD from UC Berkeley Law School. He is fluent in Spanish. Senator Allen worked for the National Democratic Institute for International Affairs and was Communications Director for US Congressman Joe Serrano prior to his law career. He was a litigator for Bryan Cave LLP and then Managing Director for the U.S. Sports Programs, a non-profit where he still holds a board position. He was also an attorney at Richman & Paul LLP and past president of the Santa Monica Malibu Board of Education. He is leading the effort to end the use of harmful drugs and to commercialize finding off the coast that injure and kill endangered sea turtles and other marine life. As chair of the Joint Committee on the Arts, Ben authored successful legislation that reinstated teaching standards for Theatre and Dance education. He is fighting for increased access to the arts in schools, especially in disadvantaged communities, and is working to keep entertainment industry jobs in California. Married to Melissa Lathen, an attorney. They have one child.

LEGISLATIVE INTERESTS: Elections & Constitutional Amendments, Arts, Natural Resources & Water, Housing & Transportation, Education, Veteran Affairs, Mental Health.

POLITICAL CONTRIBUTIONS: Top 5 industries - none if 100% General Trade Unions, Public Sector Unions, Real Estate, Lawyers & Lobbyists, Securities & Investment, Health Professionals.

SENATE DISTRICT 26 INFORMATION

REGISTRATION - OCTOBER 2018	Total	Percent
Democratic	388,681	47.89%
Republican	126,257	15.79%
Other and "Decline to State"	213,267	26.32%
Total Registered	698,323	

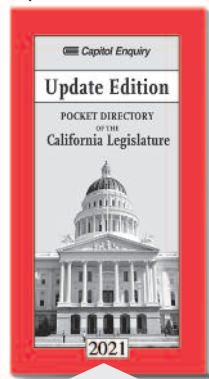
ELECTION RESULTS 2018	Total	Percent
Ben Allen - DEM	298,609	77.2%
Baron Brannen - REP	87,974	22.8%

Counties: Los Angeles (p)

Sample from previous year

Our July Update!

This is the early July edition of our regular Pocket Directory, revised and updated to include changes that happen after our March edition is published.



Available July 2021
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Assembly Members

36 LACKEY, TOM
 R - Palmdale
 Elec A 2014 limit 2026; born 03/12/1959; Utah State Univ.; Palmdale; 2 Children; Ret. State Highway Patrol Sergeant
 319-2036, Rm 2174 Fax: 319-2136
 Email: assemblymember.lackey@assembly.ca.gov
STAFF: Chf of Stff: George Andrews; LegDir: Mark Isidore; Sched/LegAide: Andrew Mendoza; ComC: Russell Williams.

COUNTIES: Kern (p), Los Angeles (p), San Bernardino (p) **MAIN CITIES:** California City, Lancaster, Mojave, Palmdale, Santa Clarita
Palmdale: 41301 12th St. West, Ste. E 93551, 661-267-7636 Fax: 661-267-7736 **STAFF:** DistDir: Vanessa Wilk; DistRep: Bryan Anguiano; DistRep: Glenna McKie; DistRep: Brandon Roques; ComStvs: Pamela Balch; **COMMITTEES:** Standing: Gov(VC); PubSaf(V); AchByAdmK; AB/LT; Budge GO; Select: 2028 Olympic Games, Aerospace, Campus Climate; CmtyLawEnf; Environmental Quality in the Inland Empire; Status of Boys & Men of Color; Youth Mental Health; **Caucus:** Aviation; Inland Empire; Republican Assembly; Rural; **Other:** Disability Access, Commission; **Joint:** Emergency Management; **Sub-Committee:** BdgP4; BdgP5.

LEGISLATIVE INTERESTS: Education, Human Services, Public Safety.

10 LEVINE, MARC
 D - Marin County
 Elec A 2012 limit 2024; born 04/26/1974 Los Angeles; Cal State Northridge; Naval Post Graduate School; Marin County; 14 Wives; 2 Children; Council Member, City of San Rafael 319-2010, Rm 3133 Fax: 319-2110
 Email: assemblymember.levine@assembly.ca.gov
STAFF: Chf of Stff: Terry Schanz; LegDir: Kurt Schuparra; Sched: Iyane Shaddix; LegAide: Carlos Gutierrez; LegAide: Diego Lopez.

COUNTIES: Marin, Sonoma (p) **MAIN CITIES:** Mill Valley, Novato, Petaluma, San Rafael, Santa Rosa, Sonoma, Sebastopol, Sonoma
San Rafael: 3501 Civic Center Dr., Ste. 412, 94903, 415-479-4920 Fax: 415-479-2123 **STAFF:** DistDir: Melissa Apuya; FieldRep: Samantha Hunt; FieldRep: Iona Lubansky; **Petaluma:** 11 English St., 94952, 707-576-2631 **STAFF:** DistDir: Melissa Apuya; FieldRep: Iona Lubansky; **Santa Rosa:** 50 D St., Ste. 301, 95404, 707-576-2631 **STAFF:** DistDir: Melissa Apuya; FieldRep: Samantha Hunt. **COMMITTEES:** Standing: Rules(ALT); Agr; H&A; W8W. **Select:** International & Regional Agreements(C); Biotechnology; Campus Climate; Craft Brewing & Distilling; End of Life Health Care; Sea Level Rise & the California Economy; State of Home; Technological Advances. **Caucus:** Assembly Democratic Majority; Aviation; Bay Area; Environmental; Jewish; Outdoor Sporting; Progressive. **Other:** Wildlife Conservation Board Adv. Committee(ALT).

LEGISLATIVE INTERESTS: Economy; Environment; Higher Education, K-12 Education, Parks, Transportation, Water, Wildlife.

Sample from previous year

Easy Order Form

FAX OR MAIL THIS FORM

Customer Number: _____
if known

1034 Emerald Bay Road #435 | South Lake Tahoe, CA 96150

Phone: 800-922-7486 | Fax: 916-642-8220 | Website: CapEnq.com | Email: orders@CapEnq.com | FEDERAL TAX#94-3385156

BILL TO:

Name _____
Company _____ Dept _____
Address _____
City _____ State _____ ZIP _____
Phone _____ Email _____

SHIP TO: (if different from billing)

Name _____
Company _____ Dept _____
Address _____
City _____ State _____ ZIP _____
Phone _____ Email _____

METHOD OF PAYMENT:

CHECK ENCLOSED: Check # _____ BILL ME: Purchase Order # _____ CHARGE TO: Visa MasterCard
(make checks payable to Capitol Enquiry) Amex Discover
Credit Card No. _____ Exp. Date (MO/YR) _____ CCV (required) _____
Cardholder's Signature _____



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2021 Pocket Dir - Regular of CA Leg.	D21	17.95*	— Complete Set (A/S/C)	LM3	124.95
2021 Pocket Dir - Update of CA Leg.	D21U	17.95*	— Single map	LM	49.95
2021 DIGITAL Pocket Directory	D21DG	149.95	Specify: Assembly Senate Congress		
2021 DIGITAL Mailing Labels	ML21	69.95	— Lamination (\$15.00 per map)	LAM15	15.00
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2021 Staff Index	ST21	19.95*	Zip+4 DIGITAL (A/S/C)	ZIP9	249.95
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<small>2020/21 available now - printed June 2020</small>					
2020/21 City & County Gov Dir	CC21	34.95			
2020/21 City & County DIGITAL	CC21DG	299.95			
<small>2021/22 available June 2021</small>					
2021/22 City & County Gov Dir	CC22	34.95			
2021/22 City & County DIGITAL	CC22DG	299.95			

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SALES TAX (7.75%) _____
SHIPPING \$3.00 PER EACH ITEM _____
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6-10\$17.15 ea.	6-10\$19.45 ea.	6-10\$17.15 ea.	6-10\$28.95 ea.
11-25\$16.20 ea.	11-25\$18.40 ea.	11-25\$16.20 ea.	11-25\$27.95 ea.
26-49\$15.30 ea.	26-49\$17.35 ea.	26-49\$15.30 ea.	26-49\$26.95 ea.
50-99\$14.40 ea.	50-99\$16.30 ea.	50-99\$14.40 ea.	50-99\$24.95 ea.
100-199\$13.45 ea.	100-199\$15.25 ea.	100-199\$13.45 ea.	100-199\$22.95 ea.
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