



Time to Order!

**See Our New
GovBuddy Feature**

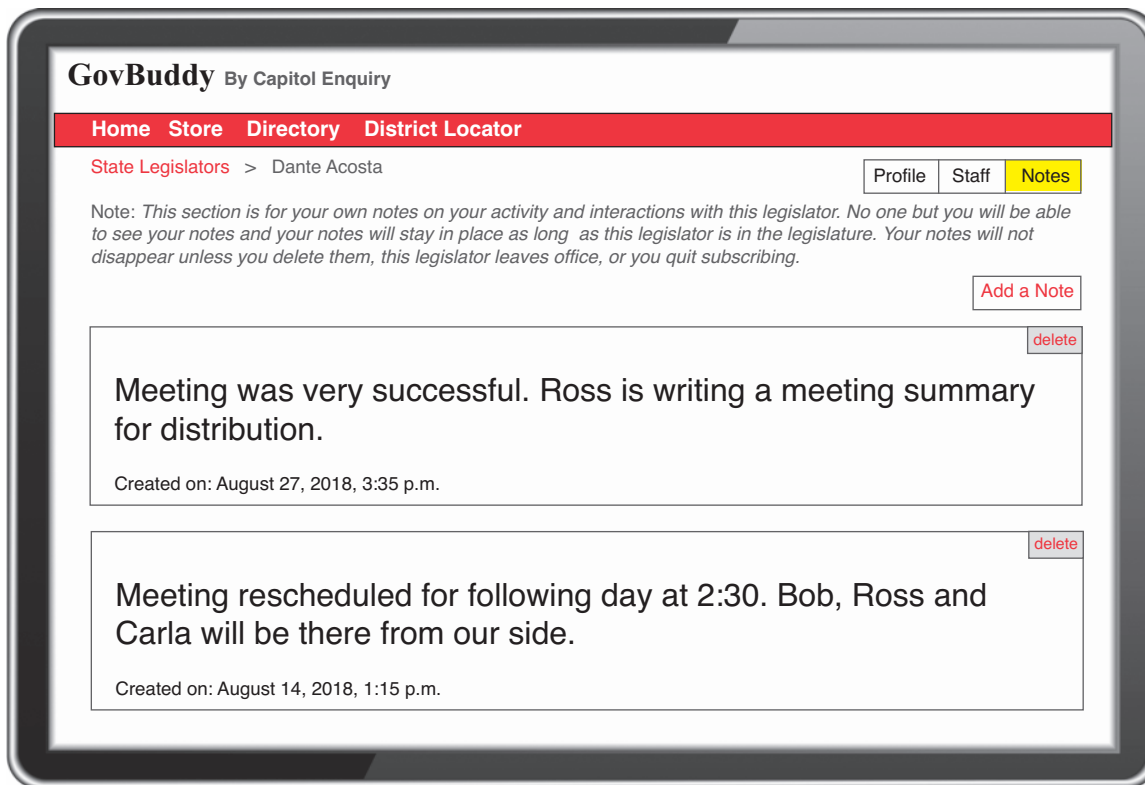
California Government Information

New GovBuddy Feature

GovBuddy
from Capitol Enquiry

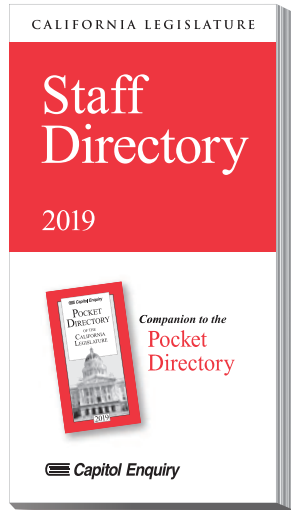
Now you can add your own private notes to each legislator's profile! No one but you will be able to see "YOUR NOTES."

GovBuddy has always provided accurate, up-to-date information on state legislators, committees, and staff. Now you can add your own information and interactions in the new "YOUR NOTES" section under each legislator, which is included in your GovBuddy subscription.



2019 Staff Directory

Companion to the Pocket Directory



CAPITOL STAFF:
 ■ Chief of staff: Dana Brennan
 DOB: 1970
 Birthplace: Bakersfield, CA Education: Eastern University, BA - History
 Career Capsules: Deputy Chief of Staff, Senator Fuller 12/2016-10/2015; Press Secretary/Field Representative, Asm. Fuller 9/2007-12/2010; Program Assistant Director, Freedoms Foundation at Valley Forge 2004-2007.

ADDITIONAL CAPITOL OFFICE STAFF
 LegDir: Lindsey Dietz; CommDir: Tom Collins; Sched: Kaelyn De Leon; Cons: Rachelle Gouette.

BAKERSFIELD DISTRICT OFFICE STAFF
 Phone: 661-323-0443 Fax: 661-323-0446
 DistDir: Pam Rose; FieldRep: Lilly Aghaloo; FieldRep: Annie Beard; FieldRep: Taylor Cravens; FieldRep: Benjamin Stark.

YUCCA VALLEY DISTRICT OFFICE STAFF
 Phone: 760-228-3136



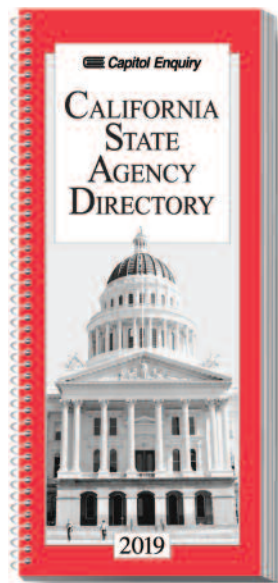
Sample from a previous year

- State Legislative and Committee Staff in Alphabetical Order
- Staff by Legislator and Committee
- Chiefs of Staff, Career History and Photos - where available
- Well over 1,000 staff members listed with job title and contact information
- Pocket size 3 1/2" x 7"; over 180 pages

Available April 2019
\$18.95*

*see order form for quantity discounts

2019 State Agency Directory



PUBLIC UTILITIES COMMISSION

Michael Picker, President	415 703-3703
Mike Florio, Commissioner	415 703-2400
Catherine J. K. Sandoval, Commissioner	415 703-1407
Carla J. Peterman, Commissioner	415 703-1407
Liane M. Randolph, Commissioner	415 703-2444

Executive Division

Tim Sullivan, Executive Director	415 703-1487
505 Van Ness Ave., San Francisco 94102-3298	
News & Outreach Office & Public Advisor's Office	
Terrie Prosser, Director	415 703-2160
Fax	415 703-1758
Utilities Complaints	800 649-7570

Administrative Law Judge Division

Karen Clopton, Chief Administrative	
Law Judge	415 703-2008
Fax	415 703-1723

Consumer Protection & Safety Division

Elizaveta Malashenko, Director	415 703-2349
Information	415 703-2322
Railroad Operations & Safety	415 703-2322

Energy Division

Edward Randolph, Director	415 703-2237
Fax 415 703-1965	
Water Division	
Barni Kablon, Director	415 703-1837

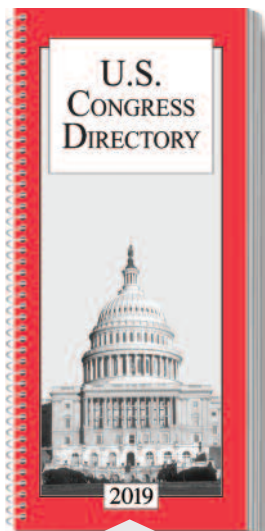
Sample from a previous year

- Listings show recent Agency reorganizations
- Find the department and person you want quickly with this practical directory. Lists all agency and department-level organizations, most division and branch-level offices. Also, assorted authorities, boards, bureaus, commissions, committees and councils.
- Includes names and titles of state officials with addresses, phone and fax numbers.
- Alphabetical index of people listed in directory.

Available Dec. 2018
\$29.95*

*see order form for quantity discounts

2019 U.S. Congress Directory



CALIFORNIA

Paul Cook (R-0th) 225-5861
 1222 LHKB 3rd Term/4th 100/94/99 Fax: 225-6490
 cook.house.gov [twitter:reppaulcook](#)

CoS: John Sobel Sch. Bert Johnson
 LD: Tim Inye CD Michael Frenszag
 Hqs. B. 33149 Meriden, CT Catholic; MA Univ. of CA - Riverside, 2000; USMC, 1966-92; Professor, Marine Corps Officer; m. Jeanne
 Comm: Armed Services, Foreign Affairs, Natural Resources
 Dist. Offices: Apple Valley

JUDICIARY
 202-224-5225—SD-224—Fax: 202-224-9516
 judiciary.senate.gov

Republicans (11)	Democrats (10)
Charles E. Grassley, IA, Chair	Dianne Feinstein, CA
Chris G. Hatch, UT	Rick Allen
Lindsay Graham, SC	Patrick J. Leahy, VT
John Cornyn, TX	Richard J. Durbin, IL
Mike Lee, UT	Sheldon Whitehouse, RI

Sample from a previous year

- 100 U.S. Senators and 435 U.S. Representatives. Color photos, key staff members and committee memberships. Washington and district office addresses and phone numbers.
- Senate and House committee and subcommittee memberships. Committee staff and phone numbers.
- President's cabinet and key staff members. White House staff. Key federal agencies with phone numbers.
- State governors with addresses and phone numbers. Supreme Court members with phone numbers.
- Convenient 4" x 9" Spiral bound. Easy to use.

Available March 2019
\$16.95*

*see order form for quantity discounts

GovBuddy Annual Subscription



GovBuddy
 from Capitol Enquiry

Start Anytime

GovBuddy has always provided accurate, up-to-date information on state legislators, committees, and staff. Now you can add your own information and interactions in the new "YOUR NOTES" section under each legislator

Start Anytime
\$119.95*

*per user
 see group rates at right

Annual Subscriptions

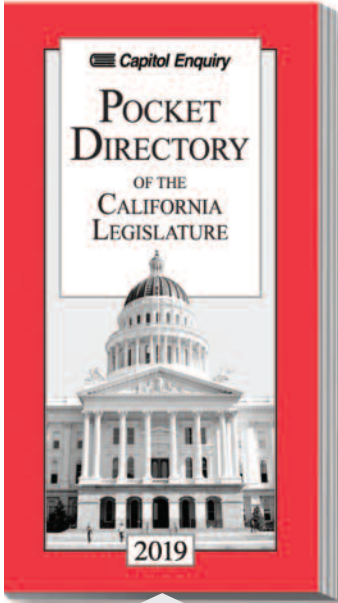
(start immediately)
 Includes website and app
\$119.95 per individual user
 Group Rates
 (one company, one location)

\$599 for up to 20 users

Group users: We will email registration codes, must register using company email

2019 Pocket Directory Regular Edition

Indispensable for people who deal with the legislature



- Legislators with photos & contact information
 - Legislative and Committee Staff
 - Republican Caucuses
 - Budget Committee
 - Appropriations Committee
- Separate Lists of
- Scheduling contact for each legislator
 - Media Contact for each legislator

TRANSPORTATION (TRANS) - (14) Frazier-D (C), Fong-R (VC), Aguiar-Curry-D, Baker-R, Berman-D, K. Chu-D, Friedman-D, Gipson-D, Harper-R, Mathis-R, Medina-D, Nazarian-D, O'Donnell-D.
STAFF: ChfCons- Eric Thronson; PrinCons- Melissa White; Cons- Cynthia Alvarez, David Sforza; CommSecy- Toni Zupan.
 1020 N St. Rm 112, Fax: 319-2193 **319-2093**
Meeting Info: 2:30 pm, Every Monday, Rm 4202



26 ALLEN, BEN
 D – Santa Monica
 Elec S 2014 **limit 2026**; born 03/13/1978 Santa Monica, CA; Harvard Univ.; Cambridge Univ.; UC, Berkeley; Santa Monica; M Melanie; Attorney
651-4026, Rm 5072 Fax: 651-4926
 Email: senator.allen@senate.ca.gov

STAFF: Chf of Stf: Colleen Beamish; SrPolCons: Tina Andolina; SrPolCons: Jennifer Chase; SrPolCons: Zak Meyer-Krings; Sched: Lauren Robinson; OffAsst: Zach Keller.
COUNTIES: Los Angeles (p) **MAIN CITIES:** Beverly Hills, Hollywood, Los Angeles, Palms Verdes, Redondo Beach, Santa Monica, Torrance, West Hollywood
Redondo Beach: 2512 Artesia Blvd., Ste. 320, 90278. **310-318-6994** Fax: 310-318-6733. **STAFF:** Dpty Chf of Stf: Samuel Liu; DistDir: Lila Kalaf Reiner; CaseMgr: James Reina; FieldRep: Allison Towle; FieldRep: Olina Wibroe-Benson.
COMMITTEES: Standing: ED(C); Elec&CA; NR&W; T&H. **SubCommittee:** NR&W-Water Future for the Century. **Select:** Defense & Aerospace (VC); California-Mexico Cooperation; Career Technology & the New Economy; Student Success; U.S. Citizen Youth Exiled in Mexico. **Joint:** Arts(C); Legislative Audit. **Caucus:** Environmental; Jewish(VC); Aviation; Senate Democratic Majority; Technology & Innovation. **Other:** Coastal Conservancy, CA; Santa Monica Mountains Conservancy; Special Education Advisory Commission; State Allocation Board; State Public Works Board.
LEGISLATIVE INTERESTS: Arts, Education, Elections & Constitutional Amendments, Housing & Transportation, Mental Health, Natural Resources & Water, Veteran Affairs.

Samples from previous year

Available March 2019
\$16.95*

**see order form for quantity discounts*

Digital Version

Available in March 2019
 No updates
\$149.95 ea.

All the information and photos from the legislative section of the Pocket Directory. Data is in Excel® format; Photos in jpg format. Delivered on USB flash drive.

Mailing Labels

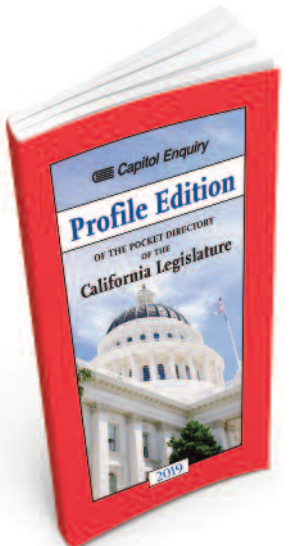
Available March 2019
\$69.95 ea.

Digital Mailing Labels are pre-formatted labels (30 to a page) for Legislators' Capitol and district offices. Also included: mailing addresses, emails, and fax numbers in Excel® for State Assembly, Senate, and US Congress delegation. Delivered on USB flash drive.

Profile Edition



Update Edition



Available Early Jan. 2019
\$16.95*

**see order form for quantity discounts*

Get to know the new legislators!

Capitol Enquiry

26 ALLEN, BEN
 (D) Santa Monica
 Elec S 2014, Legislator: Term Limit 2026
 Sacramento Contact Information:
 916-451-4026 Fax: (916) 651-4926 Rm. 5072

BIOGRAPHY: Senator Ben Allen is a native Californian who was born March 13, 1978 and was raised in Santa Monica. He graduated from Harvard University in 2000 with a Bachelor's degree in History from Cambridge University in 2001 with an MA in Latin American Studies and a JD from UC Berkeley Law School in 2003. Senator Allen worked for the National Democratic Institute for International Affairs and was Communications Director for 307 Congressman Jose Serrano prior to his law career. After starting his JD, Ben was a litigator for Brown-Gate LLP and then Managing Director for the L.P. Swift Program, a non-profit organization where he remains on the board. He is currently an attorney at Richardson & Ford LLP and school board member of the Santa Monica-Malibu Board of Education, of which he was also a past president. Ben is an adjunct law professor at UCLA Law School.

LEGISLATIVE INTERESTS: Arts, Education, Elections & Constitutional Amendments, Housing & Transportation, Mental Health, Natural Resources & Water, Veterans Affairs, Insurance. **COMMITTEES:** House 2014 (p); Senate 2014 – none of Study, Law, & Judiciary, Retail Sales, Health Professionals, Education, TV & Movie Production/ Distribution.

SENATE DISTRICT 26 INFORMATION

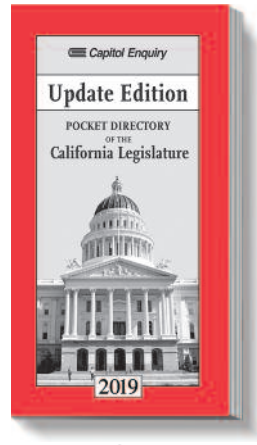
REGISTRATION - OCTOBER 2016	Total	Percent
Democrat	308,878	62.80%
Republican	138,590	28.22%
Other and "Decline to state"	198,479	41.69%
Total Registered	645,947	

ELECTION RESULTS 2014	Total	Percent
Ben Allen - DEM	122,961	60.30%
Sanchez Plata - REP	80,791	39.70%

COUNTIES: Los Angeles (p), Main Cities: Beverly Hills, Hollywood, Los Angeles, Palms Verdes, Redondo Beach, Santa Monica, Torrance, West Hollywood.

Sample from previous year

Keeps you up-to-date throughout the year!



Available July 2019
\$16.95*

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Capitol Enquiry

30 CABALLERO, ANNA
 D – San Diego
 Elec A 2006-2018, 2016 **limit 2018**; born 04/18/1955; Univ. of California, San Diego; UCLA; Salinas; M Juan Ursua; 3 Children; Attorney, Governor's Cabinet Secretary
319-2050, Rm 5158 Fax: 319-2130
 Email: anncaballero@senate.ca.gov

STAFF: Chf of Stf: Regina Fair; LegDir: Adriana Zeria; Sched: Michele Akavil; LegAide: Peter Ansel; LegAide: Eusebia Garcia.

COUNTIES: Monterey (p), San Benito, Santa Clara (p), Santa Cruz (p) **MAIN CITIES:** Gilroy, Hollister, Morgan Hill, Salinas, Soledad, Watsonville. **Salinas:** 60 W. Market St., Ste. 110, 95061. **831-739-8076** Fax: 831-739-2961.

STAFF: DistDir: Aline Reyna; DistRep: Eduardo Cuevas; FieldRep: Jonathan Hernandez; OffAsst: Priscilla Torres. **COMMITTEES:** Standing: Agric(C); ARJC; Budget; Inv. Lease. **SubCommittee:** Budget & State Administration. **Select:** Economic Development & Investment in Rural (CAIC); Homelessness; Nonprofit Sector; Rail, Small Business & Entrepreneurship; Wine. **Joint:** Ethics, Allocation & Classification. **Caucus:** Assembly Democratic Majority; Bay Area; Latino; Legislative Women.

LEGISLATIVE INTERESTS: Affordable Housing, Education, Gang Violence, Crime, Healthcare, Water, Women and Equality.

57 CALDERON, IAN C.
 D – Whittier
 Majority Leader
 Elec A 2012 **limit 2024**; born 10/01/1983 Whittier; Cal State Long Beach; Whittier; M Ellen; 1 Child.
319-2057, Rm 310 Fax: 319-2137
 Email: assemblymembercalderon@assembly.ca.gov

STAFF: Chf of Stf: Tom White; LegDir: Demetri Ritter; Sched: Susana Landis; SrLegAide: Volek Tong; LegAide: Dylan Hoffman; LegAide: Deanna Jospin; OffAsst: Maria Parra.

COUNTIES: Los Angeles (p), Orange (p) **MAIN CITIES:** Buena Park, Hacienda Heights, La Mirada, La Puente, Norwalk, Santa Fe Springs, South El Monte, Whittier.
City of Industry: 13081 N. Crossroads Pkwy, Ste. 190, 91746. **602-692-5838** Fax: 562-495-5852. **STAFF:** DistDir: Samantha Marquez; CommDir: Lerna Shitman; FieldRep: Ruby Duenas; FieldRep: Juan Carlos Guerrero; FieldRep: Alberto Ruiz; OffAsst: Vanessa Gomez. **COMMITTEES:** Standing: Agri; B&E; EAR; Inv. Priv&P. **Select:** Youth & California's Future(C); Emerging Technologies & Innovation; Small Business & Entrepreneurship. **Joint:** Rules. **Caucus:** Millennial; Technology & Innovation; Assembly Democratic Majority; Latino; San Gabriel Valley. **Other:** Film Comm.

51 CARRILLO, WENDY
 D – Los Angeles
 Spec Elec 12/12/17 **limit 2028**; born 01/ Salvador; East Los Angeles College; Cal State, Los Angeles; USC; Los Angeles; Journalist
319-2051, Rm 2160 Fax: 319-2151
 Email: assemblymembercarrillo@assembly.ca.gov

STAFF: Chf of Stf: Alicia Isaac; Sched: Tanisha Washington; LegAide: Abram Diaz.

Sample

Easy Order Form

FAX OR MAIL THIS FORM

Customer Number: _____
if known

1034 Emerald Bay Road #435 | South Lake Tahoe, CA 96150

Phone: 800-922-7486 | Fax: 916-642-8220 | Website: CapEnq.com | Email: orders@CapEnq.com | FEDERAL TAX#94-3385156

BILL TO:

Name _____
Company _____ Dept _____
Address _____
City _____ State _____ ZIP _____
Phone _____ Email _____

SHIP TO: (if different from billing)

Name _____
Company _____ Dept _____
Address _____
City _____ State _____ ZIP _____
Phone _____ Email _____

METHOD OF PAYMENT:

CHECK ENCLOSED: Check # _____ BILL ME: Purchase Order # _____ CHARGE TO: Visa MasterCard
(make checks payable to Capitol Enquiry) Amex Discover

Credit Card No. _____ Exp. Date (MO/YR) _____ CCV (required) _____

Cardholder's Signature _____



**New on GovBuddy
Website:
Your Notes Pages**

	CODE	QTY.	COST
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Pocket Directory of CA Legislature

2019 Pocket Dir - Profile of CA Leg.	D19P	_____	16.95*
2019 Pocket Dir - Regular of CA Leg.	D19	_____	16.95*
2019 Pocket Dir - Update of CA Leg.	D19U	_____	16.95*
2019 DIGITAL Pocket Directory	D19DG	_____	149.95
2019 DIGITAL Mailing Labels	ML19	_____	69.95

Staff Directory

2019 Staff Index	ST19	_____	18.95*
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GovBuddy Website & App

2019 Premium Website & Mobile			
- Individual Subscription	SW19	_____	119.95
- Group - Up to 20 users	GP19	_____	599.00

U. S. Congress Information

2019 U.S. Congress Dir	C19	_____	16.95*
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State Agency Information

2019 State Agency Directory	SG19	_____	29.95*
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State City & County Information

<small>2018/19 available now - printed June 2018</small>			
2018/19 City & County Gov Dir	CC19	_____	34.95
2018/19 City & County DIGITAL	CC19DG	_____	299.95
<small>2018/19 available June 2019</small>			
2019/20 City & County Gov Dir	CC20	_____	34.95
2019/20 City & County DIGITAL	CC20DG	_____	299.95

	CODE	QTY.	COST
--	------	------	------

2012/2021 Election Districts, Maps & Data

State Wall Maps (color) 24" x 36"			
- Complete Set (A/S/C)	LM3	_____	124.95
- Single map	LM	_____	49.95
<i>Specify: Assembly Senate Congress</i>			
- Lamination (\$15.00 per map)	LAM15	_____	15.00
District Map Book (A/S/C)	DM21	_____	99.95
Distict Profiles Book (A/S/C)	DP21	_____	129.95
Distict Profiles DIGITAL	DP21DG	_____	99.95
Zip Code Book (A/S/C)	ZIPBK	_____	99.95
Zip Code DIGITAL (A/S/C)	ZIP5	_____	99.95
Zip+4 DIGITAL (A/S/C)	ZIP9	_____	249.95

SUBTOTAL _____

SALES TAX (7.75%) _____

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100-199.....	\$12.70 ea.
200 & up.....	\$9.95 ea.

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26-49.....	\$26.95 ea.
50-99.....	\$24.95 ea.
100-199.....	\$22.95 ea.
200 & up.....	\$19.95 ea.

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- setup fee just \$100
- call for quote on orders of 500 or more